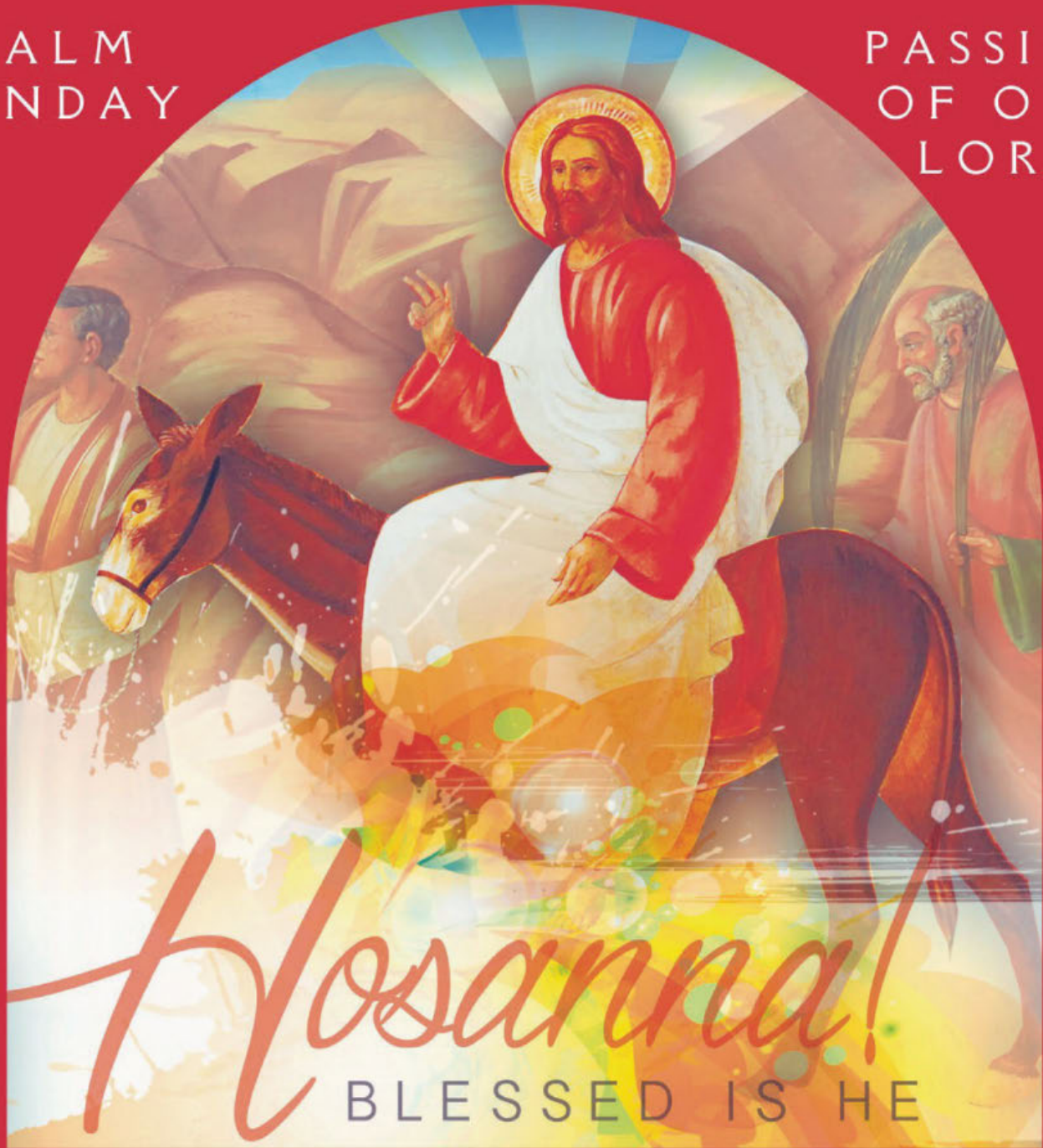


PALM
SUNDAY

PASSION
OF OUR
LORD



ST. KILIAN CATHOLIC CHURCH
MARCH 24, 2024

WEEKDAY MASS

Monday-Friday: 6:30 am & 9:00 am

Saturday: 8:00 am

WEEKEND MASS

4:30 pm Saturday Vigil

7:00 am 8:30 am 10:30 am 12:00 pm

1:30 pm *Spanish* 5:00 pm

Melkite Liturgy ~ April 21 at 6:30 pm

RECONCILIATION

8:45 am Saturday & 6:30 pm Wednesday

Rev. Angelos Sebastian, Pastor
Rev. Brandon Lopez, Parochial Vicar
Rev. Ben Nguyen, Parochial Vicar

Assisting Priests:

Rev. Jim Dunning, Pastor Emeritus
Rev. Miguel Batres, O. Praem.
Rev. Jack Sewell

Deacon Bob Kelleher
Deacon Mark Martin
Deacon John Silberstein

26872 Estanciero Drive, Mission Viejo, CA 92691 ~ 949-586-4440 ~ www.stkilianmissionviejo.org

Faith Formation Office: 949-586-4550 ~ Youth Ministry Office: 949-586-7803

Quad-Parish School: St. Junipero Serra Catholic School ~ 23652 Antonio Pkwy, RSM, CA 92688 ~ 949-888-1990

FIRST READING: Isaiah 50:4-7

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Lector: The Word of the Lord. **ALL: Thanks be to God.**

RESPONSORIAL PSALM 22:8-9, 17-18, 19-20, 23-24 "My God, my God, why have you abandoned me?"**SECOND READING: Philippians 2:6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord. **ALL: Thanks be to God.**

GOSPEL: Mark 14:1-15:47

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, "Not during the festival, for fear that there may be a riot among the people." When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor." They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her." Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, "All of you will have your faith shaken, for it is written: *I will strike the shepherd, and the sheep will be dispersed.* But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand." Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."

And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'" Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?" But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'" At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, "Prophecy!" And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, "You too were with the Nazarene, Jesus." But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, "This man is one of them." Once again he denied it. A little later the bystanders said to Peter once more, "Surely you are one of them; for you too are a Galilean." He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull —. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joseph, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb.

Mary Magdalene and Mary the mother of Joseph watched where he was laid.

Priest/Deacon: The Gospel of the Lord. **ALL: Praise to you Lord Jesus Christ.**

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow your head through "and became man") and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

ALL: May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

HOLY

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna, hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection until you come again. (OR)

Save us, Savior of the world, for by your Cross and Resurrection you have set us free. (OR)

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Grant us peace.

HOLY COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

PRAYER TO SAINT MICHAEL

Saint Michael, the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, cast into Hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Celebrant: The Mass has ended. Go in peace to love and serve the Lord!

ALL: Thanks be to God.

Holy Thursday ~ Jueves Santo



**BILINGUAL MASS OF THE LORD'S SUPPER
7PM THURSDAY, MARCH 28**

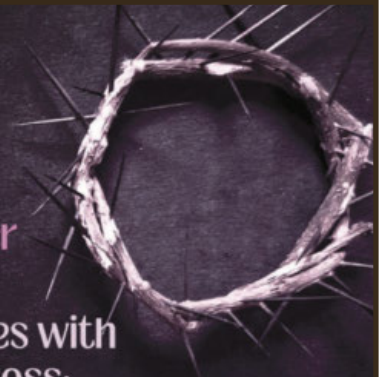
followed by Adoration in the Hall until 11pm

GOOD FRIDAY

9am Morning Prayer

GOOD FRIDAY services with veneration of the cross:

- 12pm Stations of the Cross, followed by Good Friday Service
- 3:30pm Viernes Santo, Spanish
- 6pm Good Friday Service



*New this Easter!
in lieu of
7am Mass*

EASTER SUNRISE MASS

March 31 at 6:30am
in the Church

Easter sunrise services are a beautiful way to celebrate the resurrection of Jesus Christ. Just as Jesus rose from the grave at sunrise, we will gather to witness the first light of Easter morning and celebrate together.

EASTER

EASTER VIGIL, SATURDAY MARCH 30

7:30pm Mass with RCIA Initiation

EASTER SUNDAY, MARCH 31

6:30am Sunrise

8:30am, 10:30am, 12pm

1:30pm (Spanish)

Overflow Masses in the Hall

8:30, 10:30 and noon

MASS SCHEDULE

Prayer Requests

Requests should be made by email to office@stkilianchurch.org by Monday to appear in the upcoming bulletin, and have permission for publication. Names will appear for four consecutive bulletins.

If you are interested in a Mass intention, please contact the office to schedule a Mass.

Those who are sick

Erin Estabrook
 Donald Hopkins
 Gladys Newton
 Russ Finnegan
 Linda Lenning
 Christina Grady Pulver
 Judy Hanell
 Pam Hrad
 James Scheuer
 Roger Thompson
 Mary Thompson
 Peter S. Carr
 Madeline Macartney
 Ellie Macartney
 Casey Garritano
 Annalie Fernando
 Michael Pezzaniti
 Alex Freyre
 Carol Krushefski
 Chet Krushefski
 Peter S. Carr
 Nicholas Eberle
 Robert Berschauer
 Farrah Evagues
 Teri Thuma
 Carol Gonzales
 Maryann Harcharik
 Elizabeth Busby
 Barbate Bodner
 Howard Englander
 Stella Zimmerle
 Louie Chavarria

Those who have recently died

John Babick
 Hope Griffin
 Fabio Valenzuela
 Maria White
 Dorothy Lady
 Rafael Sanchez
 Moises Ocampo
 Joan Panno
 Mercedes St. Clair
 Sam Barton
 James Napora
 Jim Lawrence
 Diana Rigney Sepulveda
 Alicia Montes
 Walter Mieszerski
 Cary Campagna
 Angelina Ong
 Vilma Borbon Piña
 Colleen Remeyer
 Charlie Clark
 Carson Muir
 Luke Slabber
 John Asuncion

Jasper Garcia
 Bert Susanka
 Andrea Alonso
 Carol O'Connell

PLEASE PRAY FOR THE MEN AND WOMEN SERVING OUR COUNTRY

Afghanistan: Zach Moreland, Stephen Bohanan, Renee Barrett, Clayton Lamb, Jordan Franco, Robert Charles Holmes Jr, Christopher Pappmichail
Bahrain: Christine Cawayan, Richard Erk III
Colorado: William Alarcon, William Radecki
Djibouti, East Africa: Andrew Hill
East Africa: Daniel "Justin" Fowler
Florida: Charles Madden IV, James Pham
Georgia: Reece Ludwig, John Richmond, Joseph Browne, Joey Castelli
Germany: Brian Lewerts, Liz Rewerts
Hawaii: Robert Ortiz, Renelyn Macapinlac
Idaho: Lauren Elliott
Iraq: Brett Conover
Japan: Vince Ramos, Tyler Newton, Brad Cope, Jordan Tanap, Diego Walker
Libya: Logan Currie
Los Angeles AFB: Charles Salerno
Mediterranean Fleet: Dylan Connor
Middle East: Nikko Tanap
Mississippi: Brendan Bohan
Montana: Daniel Forrest
Okinawa: Alfredo Samson Jr., Sean & Elizabeth Pham
Pacific: Theodore Bucierka, Scott Burbach
Romania: Zachary Ensign
San Diego/Camp Pendleton: Chris Diaz Rivera, David Rehnberg, Jacob Brandon, Mariel Bongolan
South Carolina: Evan Colclough
South Korea: Christopher Mathis, John Regan, Pascal Hernandez, Dylan Zanki
Texas: Chase Alarcon, Miranda McElvogue, Chris Sheppard
United Arab Emirates: Shannon Zintgraff
Utah: Jason Hunt
Virginia: Rey Tanap, Ryan Bohan, Vincent R. Pappia
Washington: Sara Hunt, Ben Sheppard
Washington D.C.: Victor G. Ray

To include a family member's name serving our country, email office@stkilianchurch.org



HELP ADVANCE THE CULTURE OF LIFE!

Unexpected Pregnancy?

There is help if you need it.
 We are here with free resources, 1:1 mentoring, and whatever it takes to assure expectant moms experience the joy in choosing life. Everything always handled confidentially.

Call the Life Center at 714.835.5433 or find more on their website.



Our Walking with Women Ministry at St. Kilian is also here to help!
 Call the Parish Office and we can connect you with one of the volunteers.



Mass Intentions for the Week

Monday, March 25, 2024

6:30 am Angelina Hudson †
 9:00 am Intentions of Frances Canales

Tuesday, March 26, 2024

6:30 am Carl Larsen †
 9:00 am Ron Fisher †

Wednesday, March 27, 2024

6:30 am Gerald McGinley †
 9:00 am Richard Ramirez †

HAVE YOU EVER THOUGHT ABOUT BECOMING A EUCHARISTIC MINISTER?

“EMs” have the important responsibility of serving the Body and Blood of Christ at our Masses. Extraordinary Ministers of Holy Communion may be male or female and must be fully initiated, practicing Catholics. You will receive training in the practical and spiritual matters related to bringing Jesus to our community. Come join this amazing team of volunteers! Contact Alex at 949-586-4440 or ajones@stkilianchurch.org

WEEKEND * DAILY * CAPTAINS * EM TO HOMEBOUND

Weekly Offering

March 16/17, 2024

Cash/Checks	\$ 17,729
EFT*	14,131
Weekly Total	\$ 31,860

*Online offertory donations from 3/12 - 3/18/24

Scan the QR code and set up online giving — it's easy!
 Or call the Parish Office to set it up 949-586-4440.
 Thank you for your donations!



Weekly Readings

Week of March 25

Monday
 Isaiah 42:1-7
 Psalm 27:1, 2, 3, 13-14
 John 12:1-11

Tuesday
 Isaiah 49:1-6
 Psalm 71:1-2, 3-4a, 5ab-6ab, 15, 17
 John 13:21-33, 36-38

Wednesday
 Isaiah 50:4-9a
 Psalm 69:8-10, 21-22, 31, 33-34
 Matthew 26:14-25

Thursday, Mass of the Lord's Supper
 Exodus 12:1-8, 11-14
 Psalm 116:12-13, 15-16bc, 17-18
 1 Corinthians 11:23-26
 John 13:1-15

Good Friday
 Isaiah 52:13-53:12
 Psalm 31:2, 6, 12-13, 15-16, 17, 25
 Hebrews 4:14-16; 5:7-9
 Jn 18:1-19:42

Saturday, Easter Vigil
 Genesis 1:1-2:2 or 1:1, 26-31a
 Psalm 104:1-2, 5-6, 10, 12, 13-14, 24,35
 Genesis 22:1-18
 Psalm 16:5, 8, 9-10, 11
 Exodus 14:15—15:1
 Exodus 15:1-2, 3-4, 5-6, 17-18
 Isaiah 54:5-14
 Psalm 30:2, 4, 5-6, 11-12, 13
 Isaiah 55:1-11
 Isaiah 12:2-3, 4, 5-6
 Bartholomew 3:9-15, 32-4:4
 Psalm 19:8, 9, 10, 11
 Ezekiel 36:16-17a, 18-28
 Psalm 42:3, 5; 43:3, 4
 Romans 6:3-11
 Mark 16:1-7

Easter Sunday
 Acts 10:34a, 37-43
 Psalm 118:1-2, 16-17, 22-23
 Colossians 3:1-4 or
 1 Corinthians 5:6b-8
 John 20:1-9 or Mark 16:1-7

The Parish Office and Parish Center will be closed on Easter Monday, April 1st, so no ministry meetings. Morning Masses are at 6:30 am and 9am.

DIVINE MERCY SUNDAY



CHAPLET
ROSARY
BENEDICTION



**APRIL 7, 2024 - 3 TO 4 PM
IN THE CHURCH**

What Is Divine Mercy Sunday?

In a series of revelations to St. Maria Faustina Kowalska in the 1930s, our Lord called for a special feast day to be celebrated on the Sunday after Easter. Today, we know that feast as Divine Mercy Sunday, named by Pope St. John Paul II at the canonization of St. Faustina on April 30, 2000.

What is the message of Divine Mercy?

The message of The Divine Mercy is that God loves us - all of us. He wants us to recognize that His mercy is greater than our sins so that we will call upon Him with trust, receive His mercy, and let it flow through us to others.

The Divine Mercy message is simple:

- A - Ask for His Mercy.
- B - Be merciful.
- C - Completely trust in Jesus.

**9-DAY NOVENA STARTS ON
GOOD FRIDAY - PICK UP A
PAMPHLET IN THE CHURCH**

Truth with Handles

a video series from
Walking with Purpose



Women of St. Kilian... Please join us for this video series that explores relevant topics for women today while discussing our faith.

Join us for 5 monthly sessions beginning with Monday, April 15th 6:45 to 8pm in parish hall.

- No commitment
- No need to sign-up
- Come to as many as you can
- Bring a friend!

Mondays, 6:45 to 8pm
April 15, May 20, June 10, July 8, August 19

Questions?

Elsa or Ivonne at stkilianwwp@gmail.com

SUPPORT MISSION VIEJO LIBRARY

**PURSE
PALOOZA
May 4**

They are collecting new and gently used purses, handbags, totes, wallets and back packs to resell at their annual event. All proceeds support the library programs and help to maintain their high quality materials.

A collection box is in the lobby of the Parish Center through the month of March to drop off your items. After March, you can take them to the Friends Bookstore at the MV library.

ST. KILIAN YOUTH

EDGE: MIDDLE SCHOOLERS

March 26th: NO EDGE meeting

SKY: HIGH SCHOOLERS

March 27th: NO SKY meeting



Thanks to all the volunteers who helped at Fish Fry!

YOUTH CONFIRMATION

YEAR 1 candidates

March 24th Session 9: Evil & Suffering

April 14th Session 10: My Purpose

YEAR 2 candidates

April 7th Session 9: Mass & Eucharist

April 21st Session 10: Evangelization

YOUTH CONFIRMATION REGISTRATION NOW OPEN!



It's time to get ready for next year's Confirmation Class, registration opens on:

March 23&24, Palm Sunday weekend!

All 9th, 10th, and 11th graders are welcome to sign up for the two-year program to receive the Sacrament of Confirmation.

Sunday Sessions begin in September 2024 following the 5pm Mass and conclude at 8pm.

You can find details, the schedule, and register on the Confirmation page of the parish website. Please contact Matt Jennerson at 949-586-7803 or confirmation@stkilianchurch.org for more information.

This is only for 1st year students - 2nd year students need not apply again.

SEE'S FUNDRAISER CANDY



COME FILL UP YOUR EASTER BASKET AND SUPPORT YOUTH MINISTRY!

**PALM SUNDAY
MARCH 23 & 24
AFTER ALL MASSES
WHILE SUPPLIES LAST**



FOR MEN ONLY:

INTO THE BREACH

"Into the Breach" is a 12-week video series that strives to answer what it means to be a Catholic Man today. In this dynamic series you will hear from speakers like former MLB player Mike Sweeney, Fr. Mike Schmitz, former NFL player Matt Birk, and more.

THIS SERIES KICKS OFF APRIL 20. NO REGISTRATION NECESSARY!

SATURDAYS 7AM - 8AM
IN THE UPSTAIRS HALL

CONTACT NICK BRAUN WITH QUESTIONS
NBRAUN@STKILIANCHURCH.ORG



The St. Kilian Council of Catholic Women invite all women to their

Spring Fashion Show

sponsored by Chico's

FRIDAY, APRIL 12, doors open at 11am

Luncheon by
Kimberly Caters For You:
Asparagus-stuffed chicken
rice pilaf, salad, roll
dessert, beverages, appetizers
Reservations must be received
by April 7th.
\$25 check to St. Kilian CCW
Mail to Mary Curtis
27932 Windsor
Mission Viejo 92692
Questions?
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PASTORAL SERVICES APPEAL

We are called to support the outreach ministries of our Diocese, also known as the *Pastoral Services Appeal* or *PSA*. Contributions to the PSA are used to support various programs and ministries that further the mission of our Catholic faith, such as Catholic Education, Catholic Charities of Orange County, Seminarian Formation, Vocations, the Permanent Diaconate, Priest Retirement, and more. Envelopes can be found in the pews, and donations can also be made from our website. As always, thank you for your generosity!





Iglesia Católica
de San Kilian

24 de Marzo 2024

MISAS

Sagrada Misa Dominical
en español a la 1:30 pm

Lunes - Viernes
6:30am y 9:00am en
inglés, tendremos
exposición al Santísimo
de 7am a 8:55am

Sábado
8:00am en inglés

CONFESIONES

En español e inglés
los sábados por la
mañana después de la
Misa de las 8:00am

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ADOLECENTES

EDGE (Grados 6 a 8)
es todos los Martes de
6:30pm a 8:00pm

SKY (High School)
es todos los miércoles
de 7:00pm a 8:30pm

Noticias EN EL HORARIO....



Jueves Santo y Viernes Santo

A las 7 de la noche, se celebra la misa de la Última Cena del Señor. La Misa será bilingüe, por favor ven con tu familia y participa de esta Celebración Eucarística.

Viernes Santo: se les invita a participar en el servicio de la Adoración de la Santa Cruz a las 3:30 pm. En este día la Iglesia omite por completo la celebración de los Sacramentos, excepto el de la Penitencia y el de la Unción a los enfermos. La celebración de la Pasión del Señor consta de tres partes: Liturgia de la Palabra, Adoración de la Santa Cruz y Sagrada Comunión. Acompañemos a vivir la pasión de nuestro Señor.



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Semana Santa

Sábado Santo, Marzo 30

8am Oración por la mañana

Vigilia Pascual

7:30 pm Misa con los ritos de RICA

Domingo de Pascua, Marzo 31

6:30 am Misa de Amanecer








8:30 am, 10:30 am, 12:pm

1:30 pm Misa en Español

SCHEDULE *at a glance*

SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY

<p>MAR 24</p>  <p>10:30 Mass RCIA for Children & Class</p> <p>10:30 Mass Children's Liturgy of the Word</p> <p>See's Candy Sales</p> <p>6pm to 8pm Confirmation Year 1 Class</p>	<p>25</p> <p>7 - 9am Adoration</p> <p>NO Cornerstone Bible Study meeting</p> <p>6pm Rosary & Chaplet</p> <p>7pm Adult Confirmation Session #4</p>	<p>26</p> <p>7 - 9am Adoration</p> <p>10am-12pm Food Pantry </p> <p>NO EDGE</p>	<p>27</p> <p>7 - 9am Adoration</p> <p>9:30am Families of Nazareth</p> <p>1pm and 7pm Penance Service at Our Lady Queen of Angels</p> <p>NO Confessions at St. Kilian</p> <p>7pm RCIA</p> <p>NO SKY</p>	<p>28</p>  <p>1:30pm Bethany</p>  <p>7pm Holy Thursday Mass</p>	<p>29</p>  <p>9am Prayer service</p> <p>12noon Stations of the Cross, followed by Good Friday service</p> <p>3:30pm Good Friday Service Spanish </p> <p>6pm Good Friday Service</p>	<p>30</p>  <p>8am Prayer service</p> <p>NO Confessions</p> <p>9am - 1pm VITA tax prep</p> <p>7:30pm Easter Vigil Mass</p>
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<p>31</p>  <p>Easter Mass Schedule</p> <p>6:30am Church & Hall</p> <p>8:30am Church & Hall</p> <p>10:30am Church & Hall</p> <p>12noon Church & Hall</p> <p>1:30pm Spanish</p>	<p>APR 1</p> <p>7 - 9am Adoration</p> <p>PARISH CENTER CLOSED</p>	<p>2</p> <p>7 - 9am Adoration</p> <p>9:30am Sisterhood of Ruth </p> <p>9:45am SoulCore </p> <p>10am-12pm Food Pantry </p> <p>6:30pm EDGE</p>	<p>3</p> <p>7 - 9am Adoration</p> <p>9:30am Families of Nazareth</p> <p>6:30pm Confessions</p> <p>7pm RCIA</p> <p>7pm SKY</p>	<p>4</p> <p>7 - 9am Adoration</p> <p>9:30am Prayer Shawl Ministry</p> <p>1:30pm Bethany</p> <p>5:30pm Altar Server Training</p> <p>6:30pm Knights General Meeting</p>	<p>5</p>  <p>1st Friday 24 Hour Adoration</p> <p>9am-12:30pm Food Pantry </p>  <p>11am-4pm Blood Drive</p>	<p>6</p> <p>7am The Search Men's Formation series</p> <p>8:45am Confessions</p> <p>9am - 1pm VITA tax prep</p>
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- South County Outreach
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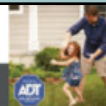
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Children's Liturgy of the Word

Palm Sunday - March 24, 2024

Liturgical Color: **RED**

Parents: We invite you to spend some time discussing this weekend's readings with your children. By helping them understand God's word, you will help build a strong foundation of faith!

Theme: *We remember Jesus' crucifixion and how he died to save our sins.*

Gospel Introduction (Mark 11:1-10)

Jesus rides into Jerusalem and the people shout "Hosanna!" showing their joy and praise for Jesus.

Reading (Philippians 2:5-11)

Jesus came to the Earth as a human. We must try our best to live like Jesus did.

Gospel (Mark 15:1-39)

Read about the Lord's Passion

Discussion

- Why did the people want to crucify Jesus?
- How do you think Jesus felt when they made fun of him as a king?
- What did Jesus do before he died?
- What did the soldier say after Jesus died? How do you think he felt?
- Remember that Jesus died for every one of us. How can we show Jesus our love and appreciation for what he sacrificed for us?



PUZZLE

Find and circle ten things that are different:



PUZZLE

Find and circle these words from today's Gospel:

JESUS	KING	CROSS
ARRESTED	TRUTH	DIED
QUESTIONED	NAIL	TOMB

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